**APPENDIX - IX**

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

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| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | MAYOOR SCHOOL, NOIDA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130762 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60345 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR-126, EXPRESSWAY, NOIDA, 201304 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MS. ALKA AWASTHI, MASTERS IN ENGLISH, BACHELORS OF JOURNALISM & MASS COMMUNICATION  |
| 6 | SCHOOL EMAIL ID | mayoornoida@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 0120-4618300 |

B: **D OCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | YES |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | YES |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | YES |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | -- |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | YES |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | YES |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | -- |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | YES |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | YES |
| 2 | ANNUAL ACADEMIC CALANDER. | YES |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | MS. ALKA AWASTHI (PRINCIPAL)MR. BIJENDER SINGH (SCHOOL MANAGER)MS.. PRIYANKA MEHTA (PRINCIPAL, SARVOTTAM SCHOOL)MS. JYOTI ARORA (PRINCIPAL, DWPS)MS. DEEPALI SRIVASTAVA (TEACHER)MS. JAYA SHARMA (MEMBER) |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | YES |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | YES (Please find below the details) |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2017-18 | 120 | 120 | 100 % | OUTSTANDING RESULT |
| 2 | 2018-19 | 224 | 224 | 100 % | ALL INDIA TOPPERSHIVANI LATH SCORED 499/500  |
| 3 | 2019-20 | 251 | 251 | 100 % | OUTSTANDING RESULT |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2017-18 | 120 | 120 | 100 % | OUTSTANDING RESULT |
| 2 | 2018-19 | 136 | 136 | 100 % | OUTSTANDING RESULT |
| 3 | 2019-20 | 157 | 157 | 100 % | OUTSTANDING RESULT |

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | ONE |
| 2 | TOTAL NO. OF TEACHERS | 165 |
| o PGT | 22 |
| o TGT | 69 |
| o PRT | 74 |
| 3 | TEACHERS SECTION RATIO | 15:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. SURBHI TAYAGIDIPLOMA IN SPECIAL EDUCATOR |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | DR. KAVITA BHARGAVAPH.D IN PSYCHOLOGY |

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 40630.438 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQMTR) | 22 X 28 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 13 / 22X 28 SQ MTR |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 86 |
| 6 | NO. OF BOYS TOILETS | 65 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | YES  |

D: **STAFF (TEACHING)**

E: **S CHOOL INFRASTRUCTURE:**